

# Partridge Green Horticultural Society



2025

Yearbook

# **2025 PROGRAMME**

## **THURSDAY 27<sup>th</sup> FEBRUARY**

7.30pm in the Village Hall

### **WILDLIFE CONSERVATION**

Tim Buckland will be talking to us on wildlife conservation whether it be for managing ecological risks for housing extensions or for a major infrastructure. His in-depth knowledge of legislation and policy is valuable for these schemes' progression. He has a strong understanding of mammal ecology and holds survey licences for great crested newts, bats, dormice and barn owls.

## **THURSDAY 27<sup>th</sup> MARCH**

7.30pm in the Methodist Hall

### **HERBS FOR HEALTH**

Our speaker tonight, Susie Russell-Smith, strongly believes that what we habitually eat has a profound effect on our health. She will talk about the value of good nutrition, rest and leisure and how herbs play an important part in all these. She is a Certified Functional Nutritional Counsellor.

## **THURSDAY 24<sup>th</sup> APRIL**

7.30pm in the Methodist Hall

### **GARDEN SAGE**

Ed Nugent will give us an insight into what Garden Sage is about, including the unusual and fun plants offered at this Henfield nursery. Ed has worked in horticulture on all types of nurseries since he was 16, gathering knowledge worldwide, sourcing plants for winning Chelsea gardens.

## **THURSDAY 26<sup>th</sup> JUNE**

7.30pm in the Village Hall

### **CLARE'S CHILLIES**

Clare Kennet's Cowfold nursery grows a variety of chilli plants for sale and for harvesting to make sauces, jams and oils. Clare will talk about her 30+ years of growing chillies (the first in Queensland in 1988) and her ethos of fun exploring and experimenting with the chilli vibe.

## **THURSDAY 24<sup>th</sup> JULY**

### **SLINFOLD GARDEN VISIT**

Time to be confirmed

Alison Brown's garden in Slinfold is a delight. Amongst other plants she grows flowers for cutting and she will demonstrate how to put together bouquets. Refreshments included.

## **SATURDAY 9<sup>th</sup> AUGUST**

2pm in the Village Hall

### **THE SUMMER SHOW**

## **THURSDAY 23<sup>rd</sup> OCTOBER**

7.30pm in the Village Hall

### **IMPORTANCE OF BEES**

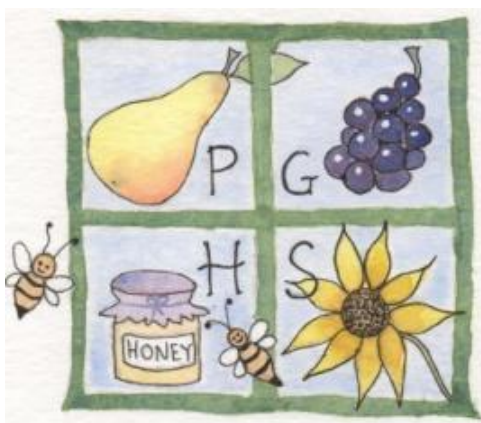
Patrick Letschka will talk on everything you have ever wanted to know about bees: from the different types of bees, to their housing and lifecycle, what happens in winter and much more.

## **THURSDAY 4<sup>th</sup> DECEMBER**

7.30pm in the Village Hall

### **ANNUAL GENERAL MEETING & SOCIAL EVENING**

**FRONT COVER DESIGNED BY YVONNE NEWMAN**



# **PARTRIDGE GREEN HORTICULTURAL SOCIETY**

**Founded in 1947 as the  
Partridge Green Village Produce Association**

**Affiliated to:**

**THE ROYAL HORTICULTURAL SOCIETY**

**THE NATIONAL VEGETABLE SOCIETY**

**THE DAHLIA SOCIETY**

**MEMBERSHIP**

**£6.00 Single / £10.00 Family**

**[www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)**

# OFFICIALS OF THE ASSOCIATION 2025

**PRESIDENT**  
**MR BARRY NEWMAN**

**VICE PRESIDENTS**  
**MRS LIBBY TATE-HARTE**  
**MRS YVONNE NEWMAN**

**CHAIRPERSON**  
**MR NIGEL HARPER**

**VICE CHAIRPERSON**  
**VACANT POST**

**SECRETARY**  
**MRS SUSIE JACOBSEN**  
Rookcross Cottage, West Grinstead  
01403 711763

**TREASURER**  
**GLYNIS O'REILLY**  
Messina, Church Road, Partridge Green,  
01403 710377

**SHOW SECRETARIES**

<b>MRS KARINA JARVIS</b> Nuthatches, Littleworth Lane, 07710 111627	<b>MR IAN JAMES</b> 12 The Rise, Partridge Green, 01403 711048
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**COMMITTEE MEMBERS**  
**MRS LIBBY TATE HARTE, MRS LINDA SMITH, MRS EDNA HALL,**  
**MR JIM DUNTON, MRS LYNDIA MARTIN**  
**MRS MARIE BARKER, MRS PAT PETTETT**

## THE 2025 YEARBOOK

Welcome to our 2025 Yearbook. We hope you enjoy looking through the categories for our Summer Show and will find something that will interest you. There is something for everyone, from the novice to the experienced. It's great fun on the day and you may be rewarded for your hard work.

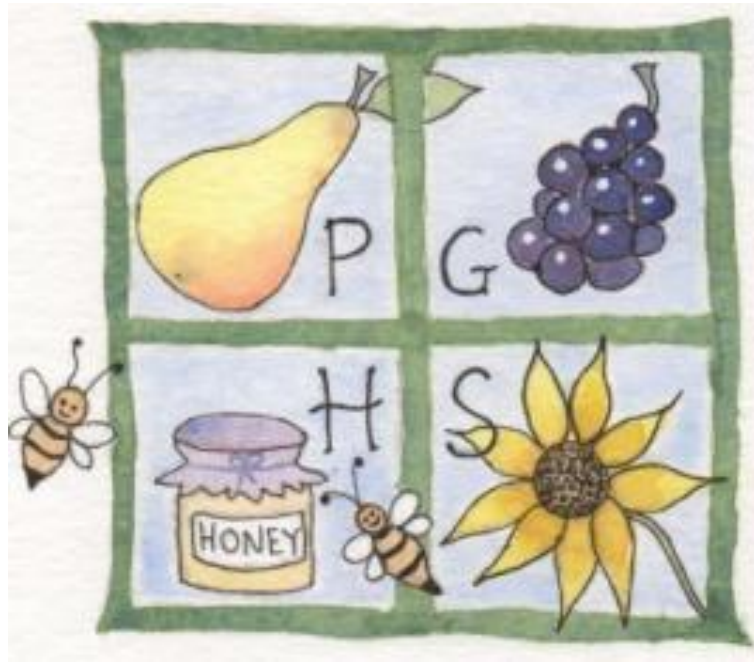
If showing is not for you come along to our friendly meetings. We have a wide variety of talks and a summer visit to Alison Brown's beautiful garden in Slinfold. Full details of all of our events are at the front of this book.

We look forward to seeing you in 2025 and hope that you have a successful and productive growing year.

**The Committee**

[www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)

# PARTRIDGE GREEN HORTICULTURAL SOCIETY



## Schedule for **SUMMER SHOW**

(Open to non-members)

**SATURDAY 9<sup>TH</sup> AUGUST 2025**

**Staging 9am until 10.30am**

**Judging 11am**

**Show opens to the Public @ 2pm**

**Cup presentations @ 4pm**

**Raffle & Auction @ 4.15pm**

[www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)

# SCHEDULE

**PLEASE DO NOT HESITATE TO ASK THE SHOW SECRETARY OR A COMMITTEE MEMBER IF YOU ARE NOT CLEAR ON ANY OF THE RULES AND GUIDANCE.  
CONTACTS ON OPENING PAGES**

## **SECTION 1 - VEGETABLES & FRUIT**

**\*\*\***For numbers for **ANY OTHER** vegetable or fruit as in 16 & 20 please refer to Vegetable and Fruit Display on the last page.

### **Guidance for Exhibitors of Vegetables and Fruit**

- Uniformity of size and shape is very important; the biggest may not be the best.
- All entries should be clean; root vegetables should be washed but never scraped or brushed.
- Beetroot, Carrots and Parsnips should be cut to leave tops of leaves and stalk which should be tied.
- Rhubarb should have 3" of leaf remaining.
- Runner Beans and Dwarf Beans should be exhibited with stalk attached.
- Tomatoes shown with calyx attached.
- Onions and Shallots should be ripe, firm and uniform with roots cut off, tops cut back and bound with raffia.
- Potatoes should be medium sized for the cultivars and equally matched with no scab, pests, diseases or deep eyes.
- Cabbages and Cauliflowers should have solid heads of even size. Cauliflowers should have leaves cut back to the front of the curd.
- Courgettes may be shown with or without flowers with stems trimmed to 1cm approximately above the fruit

1. Four Dwarf Beans
2. Four Runner Beans
3. Three Beetroot - **The N.V.S. Medal will be awarded to the winner of this category**
4. Three Carrots
5. Six Shallots
6. Two Cucumbers
7. Two Leeks
8. Three Courgettes
9. Four Onions
10. Two Lettuces, roots attached
11. Two Garlic Bulbs
12. Four Potatoes
13. Ten Cherry / Small fruited Tomatoes
14. Four Tomatoes
15. Dish of any other Vegetable NOT mentioned above **(for numbers please refer to Vegetable & Fruit Displayed' on back page)**
16. Heaviest Marrow
17. Plate of four apples
18. Plate of eight berried fruit with stalks attached
19. Plate of four stoned fruit with stalks attached
20. Three sticks of Rhubarb – foliage cut to 3" (inches)
21. Four Carrots – NOVICE ONLY ( See Rule 13)
22. Four Tomatoes – NOVICE ONLY “
23. Four Dwarf Beans – NOVICE ONLY “
24. Four Potatoes – NOVICE ONLY “
25. Three Courgettes – NOVICE ONLY “
26. Heaviest root of Potatoes grown in a bag. **(Potato and bag provided at the March meeting.)  
Complete bag as grown** to be bought to the Show for weighing. Foliage **should** be removed.

## **27. COLLECTION OF VEGETABLES IN A BASKET OR TRUG**

Basket of vegetables for the kitchen arranged for effect. Not to exceed 18"x12"

## **SECTION 2- FLOWERS**

### **Guidance for Exhibitors of Flowers**

- Check the Schedule carefully for the type of cultivars, colour, size and number of blooms required. In some classes extra foliage is allowed, otherwise use only the flowers own foliage.
- Flowers should be fresh, fully developed, good quality blooms. They should be true to type, of good colour, well angled and evenly spaced on strong stems. Flower and foliage should be free of blemishes.
- Choose a vase (supplied by the Society on show day) which is in proportion to the number and height of stems and display each bloom to advantage. Don't forget the water and remember the Judge will pick up every vase.
- When exhibiting Sweet Peas, Roses, Dahlias and Gladioli, the variety should be displayed if known.
- If possible, please name variety of Roses, Dahlias & Gladioli

## **ROSES**

28. One large Exhibition HT Rose - Any colour
29. Two Sprays of cluster flowered Floribunda Rose
30. Most highly scented Rose (judged on scent only)
31. Two large HT Roses – any type or varieties
32. Mixed Garden Roses arranged in a bowl or jug (Max width 30cm/12")

## **DAHLIAS**

33. Three blooms, Small or Medium (115mm - 220mm / 6" - 8.5" diameter)
34. Three blooms, Pompon and or Miniature (up to 115mm / 6" diameter)
35. One bloom Small or Medium (115mm - 220mm / 6" - 8.5" diameter)
36. One bloom Pompon or Miniature (up to 115mm / 6" diameter)
37. Three blooms any Dahlia (can be mixed) NOVICE (See Rule 13)

## **GLADIOLI**

38. One spike medium or small flowered
39. Two spikes, any variety/ies
40. One spike – NOVICE ONLY

## **SUMMER FLOWERS**

41. A flowering house plant – max 7" pot, not mentioned elsewhere in the schedule.
42. Vase of five stems of one variety, any garden flower not mentioned elsewhere in the schedule.
43. A non-flowering pot plant – max 7" pot, not mentioned elsewhere in the schedule.
44. A bunch of mixed culinary herbs in a container. (without flowers) Please name if possible.
45. Vase of 5 marigolds in a vase.
46. Vase of 3 Hydrangea flower stems (any variety)
47. A bowl of floating flower heads.
48. A vase of 3 stems of Verbena Bonariensis.
49. One specimen succulent or cacti – one plant in a pot not exceeding 7"
50. One branch of flowering shrub.
51. One specimen garden flower, not mentioned elsewhere in the schedule.
52. A vase of Five Cosmos.

## **53. PARTRIDGE GREEN TOP VASE COMPETITION**

A vase of mixed flowers (annuals, perennials, herbaceous) displayed with their foliage attached. No seed heads or berries) 24" square area allowed.

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### Guidance for Exhibitors of Floral Art

- Floral Art arrangements should be displayed in water retaining material unless otherwise specified.
- An exhibit is plant material with or without accessories using fresh flowers and foliage except when otherwise stated.
- Materials may be bought.
- **EXHIBITS MUST NOT EXCEED THE SIZE SPECIFIED.** If the dimension is as overall (as with a miniature or petite exhibit) the height, depth and width are all taken into account

### **SECTION 3 – FLORAL ART**

54. A petite exhibit not exceeding 9" all round.
55. NOVICE: simple arrangement in a basket MAX 18"/45cm wide).
56. Hand tied nosegay MAX 12"/30cm wide.
57. An arrangement of wild flowers and/or hedgerow plants MAX 18"/45cm wide.
58. 'A Celebration of Summer' – 24"/60cm MAX wide.

### Guidance for Exhibitors in Domestic Section

#### **Preserves: -**

- Use plain glass jars, **NO Commercial jars or lids to be used.** State type of preserve and **full** date of manufacture.  
Jams, Marmalades or Jellies –**new** twist top or waxed disc covered with cellophane top (when cold).
- Lemon Curd – Waxed disc with cellophane cover.  
Vinegar preserves – twist top with plastic lining or pliable press-on top. Must be at least 3 months old before exhibiting.
- Make sure all jars are full to the top.  
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- No packet mixes should be used and no item to be displayed in the container in which it was cooked unless otherwise stated.
- All cooked entries must be covered in cling film.
- Wine should be displayed in a plain glass bottle with an easily removable white-topped "T" cork. The wine should be named and dated using a small adhesive label

### **SECTION 4 – DOMESTIC**

59. One Jar of Raspberry Jam (not less than 340g/12ozs)
60. One Jar of any Jam not mentioned in this section (not less than 340g/12ozs)
61. One Jar of Strawberry Jam (not less than 340g/12ozs)
62. One Jar of Blackcurrant Jam (not less than 340g/12ozs)
63. One Jar of Jelly (227g/8oz approx)
64. One Jar of Lemon Curd (227g/8oz approx)
65. One Jar of Marmalade (not less than 340g/12ozs)
66. One Jar of Chutney (not less than 340g/12ozs)
67. Pickled anything - Any size jar
68. Victoria Sandwich - using the 3-egg recipe given
69. Treacle Tart - **using own recipe**
70. Chocolate Swiss Roll – using own recipe
71. Three Cheese and Chive Muffins – using recipe given
72. Banana Loaf – using recipe given
73. Four Sausage Rolls
74. A Bread Loaf of your choice (baked at least the previous day)
75. Gluten OR dairy free cake or savoury – please show recipe with exhibit.
76. Four Brownies – 5cm x 5cm/2" x 2" – using own recipe.



77. Three free-range hens eggs.
78. Bottle of homemade Wine.
79. Bottle of fruit infused Spirit
80. Bottle of non-alcoholic drink

### **Guidance for Exhibitors in Photography Section**

- Photos may be digitally enhanced, but not manipulated.
- Classes are not open to professional photographers, and photos must not have been bought or offered for sale.
- Maximum size – 7" x 5"
- Photos not to be mounted

### **SECTION 5 - PHOTOGRAPHY**

81. Your Favourite Photo – JUNIOR CLASS – 16 years and under
82. With Wings
83. Garden Pest
84. Dawn
85. Sky

### **Guidance for Exhibitors in Handicraft Section**

- All exhibits not to have been previously shown
- Handicrafts must have been completed in the previous two years and not previously shown.

### **SECTION – 6 HANDICRAFTS**

86. A soft craft, e.g. embroidery, tapestry, quilting, cross stitch, patchwork, lace. (not paper)
87. Hard craft, e.g. wood, ceramic, pottery, metal. (width not to exceed 60cms/24")
88. A Bookmark, any medium.
89. A Watercolour of a garden flower.
90. A Greetings Card – use of computer allowed.
91. An item of knitting or crochet.
92. A decorative Pin Cushion
93. A soft Toy.
94. A Pencil Drawing.
95. A design for the front cover of the **2026** Yearbook (A5) – All ages
96. Handwriting (not calligraphy) on an A4 sheet – see next page for text

### **SECTION 7 – CHILDREN'S**

#### **PLEASE STATE AGE ON ALL EXHIBITS.**

#### **Age up to and including 11Yrs**

97. An arrangement of flower in a jam jar
98. Homegrown anything
99. Decorate your initial on card or paper – up to A4 size
100. Three decorated Fairy Cakes
101. A Tea Pot made from vegetables
102. Design a Party Invitation on a card
103. A Beach in a seed tray
104. A Painting of a Boat – up to A4 size
105. Three Cornflake Cakes in paper cases

## **Handwriting**

### **The Way Through the Woods**

**They shut the road through the woods  
Seventy years ago.  
Weather and rain have undone it again,  
And now you would never know  
There was once a road through the woods  
Before they planted the trees.  
It is underneath the coppice and heath  
And the thin anemones.  
Only the keeper sees  
That, where the ring-dove broods,  
And the badgers roll at ease,  
There was once a road through the woods.**

By Rudyard Kipling

### **PHOTOGRAPHS**

**Please note that the Show is a popular local event and there may be a range of photographers taking photos.**

**These images may be used in a variety of ways, personal use, publicity and reporting and on the Society's website. If any person has an objection to having their image used, they may contact a committee member at the time of the Show. Please note the Society can only be responsible for photographs officially taken on their behalf.**

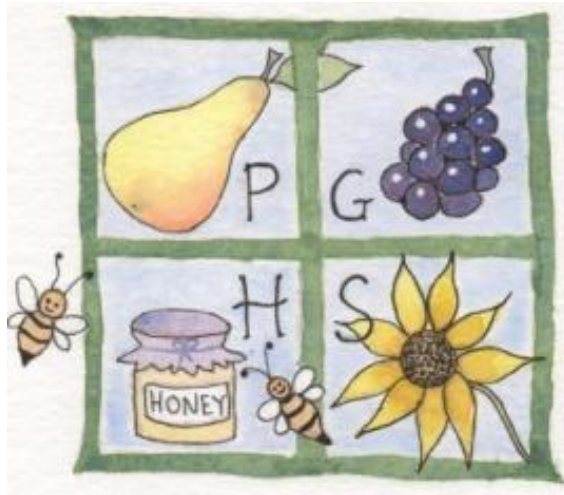


# **DANEFOLD COUNTRY MARKET**

**SATURDAY 31ST MAY 2025  
9AM TO 4PM**

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• LIVE MUSIC • BAR • PLANTS • OVER 65 STALLS!**

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[DANEFOLDFARMS.COM](http://DANEFOLDFARMS.COM) @DANEFOLD\_FARMS**



## **SHOW ENTRY FORM**

**SATURDAY 9TH AUGUST 2025**

**PARTRIDGE GREEN VILLAGE HALL**

**Staging 9-10.30am at the latest**

**Judging 11am**

**Doors open to the public at 2pm**

**[www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)**

# SUMMER SHOW ENTRY FORM 2025

Or enter online @ [www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)

Name of Exhibitor: .....

Address and Tel number: .....

No. of Classes entered: ..... Entry paid .....

Contact no. and email address: .....

Entry fees: Members – 20p/Non-members 40p. Children free.

**Late entries accepted BEFORE 10am on Saturday 9th August @ 50p per entry**

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100
101	102	103	104	105	106				

Please circle the classes you wish to enter and either post or hand-deliver your entry to one of the following **BEFORE THURSDAY 7th August**. One entry form per person please

**Mrs L. Tate-Harte**  
**Hedgeways, Mill Lane**  
**Partridge Green.**

**Mrs Marie Barker**  
**53 Oakwood,**  
**Partridge Green.**

I hereby agree to abide by the Rules of the Show and wish to exhibit in the class/classes as marked.

Signed: .....

**REMEMBER Please**  **box**

**Member**

☐

**New member**

☐

**Non member**

☐

# SUMMER SHOW ENTRY FORM 2025

Or enter online @ [www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)

Name of Exhibitor: .....

Address and Tel number: .....

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1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100
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I hereby agree to abide by the Rules of the Show and wish to exhibit in the class/classes as marked.

Signed: .....

REMEMBER Please  box

Member

☐

New member

☐

Non member

☐

# **Kaori Slater**

## **Reflexologist & Japanese Massage Therapist**

**Member/Graduate of the  
Association of Reflexologists**

**International Institute of Reflexology**

**National Japanese Massage Institute**

**Embodiment, the Complementary Therapists Association  
at**

**Louisa Jayne Unisex Hair Salon, Partridge Green**

**Tel: (01403) 711764**

**Email: [kaorislater@mac.com](mailto:kaorislater@mac.com)**

**Website: [www.kaorislater.co.uk](http://www.kaorislater.co.uk)**







## CUPS, TROPHIES AND AWARDS

<b>TILLMAN CUP</b>	:	for most points in Vegetable Section
<b>N.V.S MEDAL</b>	:	for the winner of Class No. 3
<b>FEDERATION CUP</b>	:	for most points in Rose Section
<b>BARNCO CUP</b>	:	for most points in Summer Flowers Section
<b>THE BOB DUBBINS CUP</b>	:	for the best flower exhibit
<b>R.H.S. BANKSIAN MEDAL</b>	:	for the winner of the largest total of points in the horticultural classes. A competitor who has won a Banksian Medal in 2023 or 2024 is not eligible for this award.

2022 – Mr Nigel Harper

2023 – Mr Bill Hammond

2024 – Mr Barry Newman

<b>CLUB BOWL</b>	:	for most points in the Floral Art Section
<b>MAY HEMSLEY CUP</b>	:	for class 77 - eggs
<b>KITCHEN GARDEN CUP</b>	:	for most points in Classes 21 - 25
<b>HEMSLEY MEM. CUP</b>	:	for most points in Classes 59 - 67
<b>ALICE BEAN CUP</b>	:	for most points in Classes 68 - 76
<b>POPE WINE TANKARD</b>	:	for most points in Classes 78 - 80
<b>PHOTOGRAPHIC AWARD</b>	:	for most points in Photography Section
<b>JUNIOR PHOTOGRAPHIC CUP</b>	:	for the Junior winner in the Photographic Section
<b>NEW MEMBERS CUP</b>	:	for most points in Show by a new member
<b>BROAD TROPHY</b>	:	for the best exhibit in the Show
<b>MARJORIE RHODES CUP</b>	:	for Handicrafts
<b>THE DAHLIA CUP</b>	:	for Dahlias
<b>MICKY &amp; NED MCLEAN CUP</b>	:	for Gladiolus
<b>LITTLEWORTH CUP</b>	:	for the Potato Bag Challenge
<b>THE JACK HEMSLEY AWARD</b>	:	for the Top Vase Competition
<b>JOHN ANDERSON AWARD</b> (incl. 1 yrs free membership)	:	for the most points given to a non-member
<b>CHILDRENS TROPHIES</b>	:	for the most points up to and including 7 years old
	:	for the most points 8-11 years old

**WEST GRINSTEAD CUP** : for the Member gaining the most points in the Show.

This Cup is restricted to Members living in the Parish of West Grinstead and will be presented at the A.G.M. in November. Once won, it cannot be won again in the following two years.

2022 – Mr Nigel Harper

2023 – Mr Barry Newman

2024 – Mrs Lorraine Harper



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# PARTRIDGE GREEN HORTICULTURAL SOCIETY SHOW RULES 2025

- 1: The show will be open to all gardeners who maintain a garden or grow plants, flowers, fruit or vegetables for pleasure and enjoyment and not solely for his or her livelihood.
- 2: No person may make more than one entry in any one class.
- 3: Vases can be provided if required, but exhibitors may provide their own dishes and vases.
- 4: All exhibits must be as schedule.
- 5: Prizes shall be awarded at the discretion of the Judges. In all classes the judges shall have the power to withhold the first prize altogether from any exhibit that is in their opinion unworthy of a first prize and likewise for second and third prizes. The judges' decision is final.
- 6: The hall will be open at 9am on the day of the show. Doors close at 10.25am and all exhibits must be staged by 10.30am when the hall will be cleared for judging.
- 7: No exhibit shall be removed before the presentation of prizes has been made.
- 8: Any exhibit not claimed by 4.15pm will be sold by auction and proceeds paid to the association.
- 9: Points for cups are First – 5 points, Second – 3 points, Third – 1 point.
- 10: All Horticultural exhibits will be judged according to the rules of the Society.
- 11: While the committee will take every possible care of exhibits, they will not be responsible for any loss or damage.
- 12: Each exhibit must be the bona-fide property of the exhibitor and must have been grown or made by him or her or in his or her possession at least three months prior to the date of the show. All exhibitors shall sign a declaration to this effect if required to do so. The committee reserve the right to inspect an exhibitor's garden before or after the show. This does not apply to Floral Art unless otherwise stated.
- 13: NOVICE CLASSES are open to exhibitors who have NOT already won a first prize in that particular class in any previous show promoted by this Society.
- 14: 14: Any complaint about an exhibit must be brought by the exhibitor to the Chairman before 3.30pm on the day of the show.
- 15: All cups and awards are challenge trophies and may not be won outright except for the Special Awards: Cups are open to all MEMBERS. The Non Members award will be awarded to the non-member with a free single year's subscription. This can only be won once.
- 16: Special Awards will be awarded, one for each section in the show, judged as the best exhibit in that section. Best in Show will be judged from these awards.
- 17: In the Rose classes the definition of the term "cluster flowered" includes modern shrub roses of all kinds, climbers and ramblers.
- 18: Where plant pot size is stipulated, diameter to be measured internally just below collar.
- 19: The West Grinstead Cup is for the member gaining the most points in the Show. This cup is restricted to members living in the parish of West Grinstead and the presentation will be made at the A.G.M. in November. Once won, it cannot be won again in the following two years.
- 20: The non-member award (John Anderson) is for the non-member gaining the most points. This cup is restricted to non-members. Winning this award grants a free yearlong membership. and can only be won once.
- 21: All exhibitors must take responsibility to ensure that their exhibits are placed in the correct class along with the correct entry card.

# FREEMAN BROTHERS

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01403 254590

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# RECIPES

## **Class 68. Victoria Sandwich**

### **Ingredients**

3 large Eggs and the same weight in Caster Sugar, Margarine and self-raising flour. Raspberry jam. Sprinkling of Caster Sugar.

### **Method**

Cream the margarine and sugar and beat in the eggs one at a time. Fold in the sifted flour. Put into two 7inch greased and base lined tins and cook at 375F/190C/Gas 5 for approx. 20 min. Use the raspberry jam for filling and finish with a light sprinkling of caster sugar.

## **Class 71. Cheese and Chive Muffins**

### **Ingredients**

300g (11oz) self-raising flour, 100g (4oz) mature cheddar (grated), 80ml sunflower oil, 250ml milk (full fat preferably), 1 medium egg, 4 tablespoons of chopped chives, salt and pepper to taste, extra cheese for topping

### **Method**

Preheat oven to 200C/180CFan/ Gas 4. Grease muffin tins or line with “tulip” paper cases. Fold flour, cheese, oil, milk, chopped chives and any seasoning together in a bowl, as gently as possible. Divide mixture between muffin cases and sprinkle on extra cheese if desired. Bake in the oven for 20 - 22 minutes, a fine skewer or toothpick inserted into the centre of a muffin should come out clean when cooked. Cool on a wire rack.

## **Class 72. Banana Loaf**

### **Ingredients**

100mg (4oz) softened butter, 175g(60z) caster sugar, 2 large eggs, 2 ripe bananas (mashed), 225g (8oz) self-raising flour, 1 level teaspoon baking powder, 2 tablespoons milk.

### **Method**

Preheat oven to 180C/Fan160C/Gas 4. Lightly grease a 900g/2lb loaf tin, line the base and sides with baking parchment. Measure all the ingredients into mixing bowl and beat for about 2 minutes, until well blended. Spoon the mixture into the prepared tin and level the surface. Bake in the preheated oven for about an hour, until well risen and golden brown. A fine skewer inserted into the centre should come out clean. Leave to cool in the tin for a few minutes then turn out, peel off the parchment and finish cooling on a wire rack.



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## VEGETABLES & FRUIT DISPLAYED

When judging a collection of vegetables or a class containing mixed vegetables, each kind of vegetable is judged on points, which is governed by the difficulty of producing a perfect dish. The maximum points for a perfect dish will be listed below.

**When exhibiting 'Any other Vegetable' or 'Any other Fruit' please use half the numbers quoted below or round up to the next whole number**

### VEGETABLES

Numbers	Max Pts	Numbers	Max Pts
6 Asparagus	15	5 Garlic	12
3 Aubergine	18	3 Leeks	20
9 Beans, Broad	15	2 Lettuce	15
9 Beans, Dwarf French	15	2 Marrows	15
9 Beans, Runner	18	3 Onions	20
4 Beetroot, globe	15	5 Onions, not over 8 oz.	15
3 Beetroot, long	20	3 Parsnips	20
2 Cabbage	15	9 Peas	20
3 Carrots, long	15	9 Radishes	12
6 Carrots, other than long	18	3 Rhubarb, Natural	12
2 Cauliflowers	20	12 Salad Onions	12
3 Celery	18	12 Shallots, Exhibition	18
6 Peppers, Chilli	15	15 Shallots, Max 1" diameter	15
3 Peppers, Sweet	15	3 Sweet Corn	18
3 Courgettes	12	3 Tomatoes, large	15
2 Cucumber, indoor	18	3 Tomatoes, medium	18
2 Cucumber, outdoor	15	9 Tomatoes, small	12
		3 Turnips	15

### FRUIT

Numbers	Max Pts	Numbers	Max Pts
6 Apples	20	1 bunch Grape, indoor	20
6 Apricots	16	2 bunches Grapes, outdoor	16
20 Blackberries	12	10 Medlars	8
20 Gooseberries	12	1 Melon	18
20 Raspberries	12	5 Nectarines	20
15-17oz. Red Currants	12	5 Peaches	20
15-17oz. Black Currants	12	6 Pears	20
9 Damsons	8	9 Plums	16
5 Figs	16	15 Strawberries	16

**PLEASE DO NOT HESITATE TO ASK CHAIR OR A COMMITTEE MEMBER IF YOU ARE NOT CLEAR ON ANY OF THE RULES AND GUIDANCE ABOVE. CONTACTS ON OPENING PAGES**

For a full list of Vegetables and Fruit please consult the R.H.S. Horticultural Show Handbook which the Show Secretary has a copy of.





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# PARTRIDGE GREEN HORTICULTURAL SOCIETY

## ANNUAL MEMBERSHIP FORM – 2025

Name/s ..... Single Membership £6.00

Address ..... Family Membership £10.00

.....

Tel ..... **Total**

Email .....

## CONSENT FORM FOR THE GENERAL DATA PROTECTION LEGISLATION

With the implementation of the G.D.P.L. (above) on 25 May 2018 we need your specific consent to continue to keep you informed about P.G.H.S. meetings and activities.

At the moment we may hold your email address and in some cases home address and phone number for communication purposes. We will always send our news without revealing your personal information to third parties (or other members: with the exception of the Committee). We will never share or pass on your details to a third party.

Please sign below to confirm that you are happy for the P.G.H.S. to contact you by email and/or post (please delete as necessary).

Signature .....

Date .....

If you have any queries please ask a member of the Committee.





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