

# Partridge Green 2022



Horticultural Society  
Yearbook

## **2022 PROGRAMME**

### **THURSDAY 24<sup>th</sup> FEBRUARY**

7.30pm Village Hall

#### **'THE MUSEUM OF GARDENING' HASSOCKS & 'THE BUDDING FOUNDATION'**

**by Clive Gravett, Curator.**

A fascinating talk about the history of the lawn and the lawn mower. Clive will give us an insight into the museum of gardening and information about the work he does with young people. He will also be bringing some of the museum exhibits along. You may have seen him on Gardeners World in April 2021. Copies of his book 'Two Men Went To Mow' will be available for purchase.

### **THURSDAY 31<sup>st</sup> MARCH**

7.30pm Village Hall

#### **BRITISH ALSTROMERIA AND THE U.K. CUT FLOWER INDUSTRY**

Ben Cross the owner of Crosslands Flower Nursery near Arundel is coming to talk to us about his established family business, a nursery which specialises in the growing of all year round Alstromeria. Championing sustainable British Flowers is at the heart of everything Ben does. He will be selling Alstromeria at this interesting illustrated talk.

### **THURSDAY 28<sup>th</sup> APRIL**

7.30pm Village Hall

To be arranged

### **SATURDAY 4<sup>th</sup> JUNE**

#### **FAMILY FUN DAY ON KING GEORGE V PLAYING FIELDS**

To commemorate the Queen's Platinum Jubilee.  
Funds raised will go to local charities.

### **SATURDAY 6<sup>th</sup> AUGUST**

#### **THE SUMMER SHOW**

2pm in the Village Hall

### **THURSDAY 1<sup>st</sup> SEPTEMBER**

#### **A VISIT TO WITHYPITTS DAHLIA NURSERY, TURNERS HILL.**

A guided tour of the nursery to see how the Dahlias are grown the Withypitts way!  
Flowers and plants will be for sale and light refreshments served.

### **THURSDAY 27<sup>th</sup> OCTOBER**

7.30pm Village Hall

#### **AN UPDATE ON KNEPP CASTLE ESTATE REWILDING PROJECT**

Penny Green will make a return visit and will be giving us an update on the project and the latest information on the Knepp Estate environment and wildlife.

### **THURSDAY 1<sup>st</sup> DECEMBER**

7.30pm Village Hall

#### **ANNUAL GENERAL MEETING & SOCIAL EVENING**



# **PARTRIDGE GREEN HORTICULTURAL SOCIETY**

**Founded in 1947 as the  
Partridge Green Village Produce Association**

**Affiliated to;**

**THE ROYAL HORTICULTURAL SOCIETY**

**THE NATIONAL VEGETABLE SOCIETY**

**THE DAHLIA SOCIETY**

**MEMBERSHIP**

**£4.00 Single / £7.00 Family**

**[www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)**

## OFFICIALS OF THE ASSOCIATION 2022

PRESIDENT  
MR BARRY NEWMAN

VICE PRESIDENTS  
MRS.LIBBY TATE-HARTE

CHAIRPERSON  
MRS YVONNE NEWMAN  
Well Cottage, Littleworth Lane  
01403 711598

SECRETARY  
MRS SUSIE JACOBSEN  
Rookcross Cottage, West Grinstead  
01403 711763

VICE CHAIRMAN & TREASURER  
MR JIM DUNTON  
15 Forrester Road, Partridge Green  
01403 710158

SHOW SECRETARY  
MRS LYNDA MARTIN  
Danefold House, Littleworth Lane  
01403 864329

COMMITTEE MEMBERS  
MRS LIBBY TATE HARTE, MRS LINDA SMITH, MRS EDNA HALL,  
MRS GLYNIS O' REILLY, MRS IDA EVANS, MR JOHN O'REILLY,  
MR IAN JAMES, MRS NICKY DE LITTLE, MRS KARINA JARVIS.

## THE 2022 YEARBOOK

Welcome to our 2022 Yearbook.

We are looking forward to a more normal year with plenty of events to enjoy. The Summer Show which is our main event has hopefully got something to tempt you into entering. Most of the items are carried over from the 2020 schedule so you may be well practised!

We have a varied selection of talks, from the history of gardening to flower growing, to wildlife. We also have a visit to a local Dahlia Nursery.

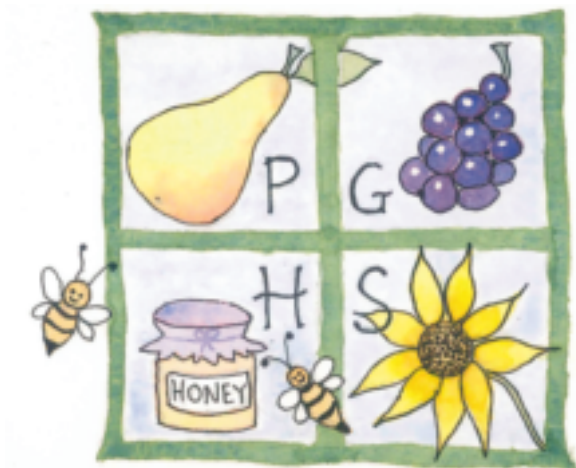
We are very fortunate yet again in that the Old Barn Nursery has generously given all our members a discount card. I hope you will find this advantageous and useful.

We wish you all a successful growing year and look forward to seeing the fruits of your labours at the Show.

Yvonne, and the Committee

[www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)

# PARTRIDGE GREEN HORTICULTURAL SOCIETY



## Schedule for **SUMMER SHOW**

(Open to non-members)

**SATURDAY 6<sup>th</sup> AUGUST 2022**

**Staging 9am until 10.30am**

**Judging 11am**

**Show opens to the Public @ 2pm**

**Cup presentations @ 4pm**

**Raffle & Auction @ 4.15pm**

# SCHEDULE

PLEASE DO NOT HESITATE TO ASK THE SHOW SECRETARY OR A COMMITTEE MEMBER  
IF YOU ARE NOT CLEAR ON ANY OF THE RULES AND GUIDANCE.  
CONTACTS ON OPENING PAGES

## SECTION 1 – VEGETABLES & FRUIT

\*\*\*For numbers for **ANY OTHER** vegetable or fruit as in 16 & 20 please refer to Vegetable and Fruit Display on the last page.

### Guidance for Exhibitors of Vegetables and Fruit

- Uniformity of size and shape is very important; the biggest may not be the best.
- All entries should be clean; root vegetables should be washed but never scraped or brushed.
- Beetroot, Carrots and Parsnips should be cut to leave tops of leaves and stalk which should be tied.
- Rhubarb should also have 3" of leaf remaining.
- Runner Beans and Dwarf Beans should be exhibited with stalk attached.
- Tomatoes shown with calyx attached.
- Onions and Shallots should be ripe, firm and uniform with roots cut off, tops cut back and bound with raffia.
- Potatoes should be medium sized for the cultivars and equally matched with no scab, pests, diseases or deep eyes.
- Cabbages and Cauliflowers should have solid heads of even size. Cauliflowers should have leaves cut back to the front of the curd.
- Courgettes may be shown with or without flowers with stems trimmed to 1cm approximately above the fruit

1. Four Dwarf Beans
2. Four Runner Beans
3. Three Beetroot
4. Three Carrots
5. Four Pea Pods
6. Two Cucumbers
7. Two Leeks
8. Three Courgettes
9. Four Onions
10. Ugliest Vegetable
11. Two Garlic Bulbs
12. Four Potatoes
13. Longest stick of Rhubarb (reduce leaf to 2"/50mm max-this will not be included in overall length)
14. Four Tomatoes
15. Ten cherry/small fruited tomatoes **The N.V.S. Medal will be awarded to the winner of this category**
16. Dish of any other Vegetable NOT mentioned above **(for numbers please refer to 'Vegetable & Fruit Displayed' on the back page)**
17. Plate of four apples
18. Plate of twelve berried fruit with stalks attached
19. Plate of four stoned fruit with stalks attached

20. A plate of any other fruit NOT mentioned above (**for numbers please refer 'Vegetable & Fruit Displayed' on the back page**)
21. Four Runner Beans – NOVICE ONLY ( See Rule 13)
22. Four Tomatoes – NOVICE ONLY “
23. Four dwarf beans – NOVICE ONLY “
24. Three Carrots – NOVICE ONLY “
25. Three Courgettes – NOVICE ONLY “
26. Heaviest root of Potatoes grown in a bag. (**Potato and bag provided at the March meeting.**) Complete bag as grown to be brought to the Show for weighing. Foliage may be removed.
27. **COLLECTION OF VEGETABLES IN A BASKET OR TRUG**  
Basket of vegetables for the kitchen arranged for effect. Not to exceed 18"x12"

## SECTION 2 – FLOWERS

### Guidance for Exhibitors of Flowers

- Check the Schedule carefully for the type of cultivars, colour, size and number of blooms required. In some classes extra foliage is allowed, otherwise use only the flowers own foliage.
- Flowers should be fresh, fully developed, good quality blooms. They should be true to type, of good colour, well angled and evenly spaced on strong stems. Flower and foliage should be free of blemishes.
- Choose a vase (supplied by the Society on show day) which is in proportion to the number and height of stems and display each bloom to advantage. Don't forget the water and remember the Judge will pick up every vase.
- When exhibiting Sweet Peas, Roses, Dahlias and Gladioli, the variety should be displayed if known.
- If possible, please name variety of Roses, Dahlias & Gladioli.

### ROSES

28. One large Exhibition HT Rose - Any colour
29. Two Sprays of cluster flowered Floribunda Rose
30. Most highly scented Rose (judged on scent only)
31. Two large HT Roses – any type or varieties

### DAHLIAS

32. One bloom, Giant or Large (greater than 220mm - 8.5" diameter)
33. Three blooms, Small or Medium (115mm-220mm - 6" to 8.5" diameter)
34. Three blooms, Pompon and or Miniature (up to 115mm-6" diameter)
35. One bloom Small or Medium (115mm- 220mm -6" to 8.5" diameter)
36. One bloom Pompon or Miniature (up to 115mm-6" diameter)
37. Three blooms any Dahlia (can be mixed ) NOVICE (See Rule 13)

## GLADIOLI

38. One spike medium or small flowered
39. Two Spikes, any variety/ies
40. One spike NOVICE ONLY

## SUMMER FLOWERS

41. Any variety of Orchid in bloom, max 7" pot (must be grown in a pot and have been in your possession for at least 3 months).
42. Vase of five stems of one variety, any garden flower not mentioned elsewhere in the schedule.
43. A specimen flowering pot plant not mentioned elsewhere in the schedule – max 7" pot.
44. A bunch of mixed culinary herbs in a container (without flowers) Please name if possible.
45. Vase of 5 Zinnias.
46. Vase of 5 Sunflowers.
47. Vase of 5 Sweet Peas.
48. Floating flower heads (container width 12"/30cm max)
49. One specimen succulent or cacti– one plant in a pot not exceeding 7"
50. One branch of flowering shrub.
51. One specimen garden flower.
52. One specimen foliage plant – max 7" pot.
53. A vase of mixed annuals.

### 54. **PARTRIDGE GREEN TOP VASE COMPETITION**

To be displayed in an area 24" sq. A vase of mixed flowers containing a total of between 5 and 10 items taken from a minimum of two different kinds of plants. These must show flowers ONLY (not seed heads or berries) and no accessories are permitted.

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### **Guidance for Exhibitors of Floral Art**

- Floral Art arrangements should be displayed in water retaining material unless otherwise specified.
- An exhibit is plant material with or without accessories using fresh flowers and foliage except when otherwise stated.
- Materials may be bought.
- **EXHIBITS MUST NOT EXCEED THE SIZE SPECIFIED.** If the dimension is as overall (as with a miniature or petite exhibit) the height, depth and width are all taken into account.

## SECTION 3 – FLORAL ART

55. Back in time for tea – Petite exhibit not exceeding 9"/23cms MAX all round.
56. Beach Combing – 18"/45cms MAX wide.
57. Fireworks – 24"/60cms MAX wide
58. Box of Delights – 12"/30cms MAX wide.



### Guidance for Exhibitors in Domestic Section

#### **Preserves: -**

- Use plain glass jars, **NO Commercial jars or lids to be used.** State type of preserve and **full** date of manufacture  
Jams, Marmalades or Jellies – **new** twist top or waxed disc covered with cellophane top (when cold).
- Lemon Curd – Waxed disc with cellophane cover.
- Vinegar preserves – twist top with plastic lining or pliable press-on top. Must be at least 3 months old before exhibiting.
- Make sure all jars are full to the top  
-----
- No packet mixes should be used and no item to be displayed in the container in which it was cooked unless otherwise stated.
- All cooked entries must be covered in cling film.
- Wine should be displayed in a plain glass bottle with an easily removable white-topped "T" cork. The wine should be named and dated using a small adhesive label

### **SECTION 4 – DOMESTIC**

59. One Jar of Raspberry Jam (not less than 340g/12ozs)
60. One Jar of any Jam not mentioned in this section (not less than 340g/12ozs)
61. One Jar of Strawberry Jam (not less than 340g/12ozs)
62. One Jar of Blackcurrant Jam (not less than 340g/12ozs)
63. One Jar of Jelly (227g/8oz approx)
64. One Jar of Lemon Curd (227g/8oz approx)
65. One Jar of Marmalade (not less than 340g/12ozs)
66. One Jar of Chutney (not less than 340g/12ozs)
67. One Jar of Honey
68. Victoria Sandwich – using the 3 egg recipe given
69. A Marble Cake using the recipe given
70. A Decorated Hedgehog Cake – using own recipe
71. A Savoury Flan – using own recipe (8"/20cm diameter max.)
72. A Flask of Gazpacho Soup (name ingredients with exhibit please)
73. Four pieces of 'no bake' Tray Bake – using own recipe
74. A Bread Loaf of your choice (baked at least the previous day)
75. Ginger Pear and Almond cake (**Gluten Free**) using the recipe given
76. Afternoon Tea for Two – a small selection of cakes and savoury items (12"x12"/30cm x 30cm space provided) Judged on presentation and flavour.
77. Three free-range hens eggs
78. Bottle of homemade Wine
79. Bottle of fruit infused Spirit
80. Bottle of non alcoholic drink

### **Guidance for Exhibitors in Photography Section**

- Photos may be digitally enhanced, but not manipulated.
- Classes are not open to professional photographers and photos must not have been bought or offered for sale.
- Maximum size – 7" x 5".
- Photos not to be mounted.

### **SECTION 5 – PHOTOGRAPHY**

81. All things Bright and Beautiful – JUNIOR CLASS – 16 years and under.
82. Spider's Web.
83. Wet and Wild.
84. A Humorous Moment.
85. Something Seasonal.

### **Guidance for Exhibitors in Handicraft Section**

- All exhibits not to have been previously shown.
- Handicrafts must have been completed in the previous two years and not previously shown.

### **SECTION 6 – HANDICRAFTS**

86. A soft craft, e.g. embroidery, tapestry, cross stitch, patchwork, lace. (not paper)
87. Hard craft, e.g. wood, ceramic, pottery, metal. (width not to exceed 60cms/24")
88. A Picture using any medium not mentioned elsewhere – 45cms/18" Max
89. A Limerick (5 lines, may be typed or handwritten).
90. A Handmade Greetings Card.
91. An item of knitting or crochet.
92. Something using recycled items (space allowed 12"x12" – 30cmsx30cms)
93. An item of Jewellery or Beadwork.
94. A Decorated Hat.
95. A design for the front cover of the 2023 Yearbook (A5) – All ages.
96. Handwriting (not calligraphy) on an A4 sheet – see next page for text.

### **SECTION 7 – CHILDREN'S**

#### **PLEASE STATE AGE ON ALL EXHIBITS.**

#### **Age up to and including 11Yrs**

97. Something using Recycled Items (space allowed 12"x12" – 30cmsx30cms).
98. A Decorated Wooden Spoon.
99. A Poster about Climate Change (max size A4).
100. A Decorated Egg Shell with Cress growing out of it.
101. Four Decorated Biscuits.
102. Gingerbread Person – Baked and Decorated.
103. A Miniature Garden in a Seed Tray.
104. Any Handicraft that I made myself.
105. A short poem, entitled – 'Bonfire Night'.

## Handwriting

### My Shadow

I have a little shadow that goes in and out with me,  
And what can be the use of him is more than I can see.  
He is very, very like me from the heels up to the head;  
And I see him jump before me, when I jump into bed.

The funniest thing about him is the way he likes to grow-  
Not at all like proper children, which is always very slow;  
For he sometimes shoots up taller like an India-rubber ball,  
And he sometimes gets so little that there's none of him at all.

One morning, very early, before the sun was up,  
I rose and found the shining dew on every buttercup;  
But my lazy little shadow, like an arrant sleepy-head,  
Had stayed at home behind me and was fast asleep in bed.

By Robert Louis Stevenson

### PHOTOGRAPHS

Please note that the Show is a popular local event and there may be a range of photographers taking photos. These images may be used in a variety of ways, personal use, publicity and reporting and on the Society's website. If any person has an objection to having their image used they may contact a committee member at the time of the Show. Please note the Society can only be responsible for photographs officially taken on their behalf.

# **Kaori Slater**

## **Reflexologist & Japanese Massage Therapist**

**Member/Graduate of the  
Association of Reflexologists**

**International Institute of Reflexology**

**National Japanese Massage Institute**

**Embody, the Complementary Therapists Association  
at**

**Louisa Jayne Unisex Hair Salon, Partridge Green**

**Tel: (01403) 711764**

**Email: [kaorislater@mac.com](mailto:kaorislater@mac.com)**

**Website: [www.kaorislater.co.uk](http://www.kaorislater.co.uk)**





# DANEFOLD Country Market



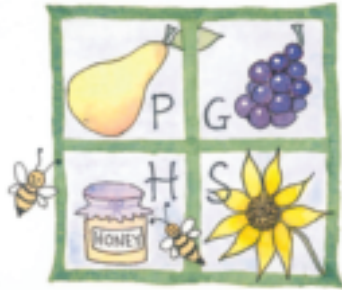
To be held on  
Saturday 30th April 2022  
+  
Saturday 30th July 2022  
9am-4pm



For details: 07905 405454  
[danefoldmarket@outlook.com](mailto:danefoldmarket@outlook.com)



**DANEFOLD HOUSE. Littleworth Lane. Partridge Green.  
West Sussex RH13 8EJ**



## **SHOW ENTRY FORM**

**SATURDAY 6<sup>TH</sup> AUGUST 2022**

**PARTRIDGE GREEN VILLAGE HALL**

**Staging 9-10.30am**

**Judging 11am**

**Doors open to the public at 2pm**

**[www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)**

# SUMMER SHOW ENTRY FORM

Or enter online @ [www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)

Name of Exhibitor: .....

Address and Tel number: .....

No. of Classes entered.....Entry paid.....

Contact no. and email address : .....

Entry fees: Members – 20p/Non members 40p. Children free.

**Late entries accepted BEFORE 10am on Sat 6th August @ 50p per entry**

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100
101	102	103	104	105	106				

Please circle the classes you wish to enter and either post or hand-deliver your entry to one of the following BEFORE THURSDAY 4<sup>th</sup> August. One entry form per person please

**Mrs L. Tate-Harte**  
Hedgeways, Mill Lane  
Partridge Green.

**Mrs Y Newman**  
Well Cottage, Littleworth Lane  
Partridge Green. RH13 8JX

**Mr J. Dunton**  
15 Forrester Road  
Partridge Green RH13 8BJ

I hereby agree to abide by the Rules of the Show and wish to exhibit in the class/classes as marked.

Signed:.....

**REMEMBER Please** ✓ **box**

**Member**

**New member**

**Non member**

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31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
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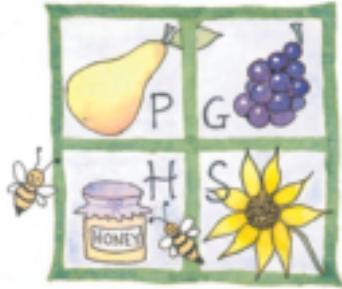
Signed:.....

**REMEMBER Please** ✓ **box**

**Member**

**New member**

**Non member**



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**Staging 9-10.30am**

**Judging 11am**

**Doors open to the public at 2pm**

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## CUPS, TROPHIES AND AWARDS

TILLMAN CUP	: for most points in Vegetable Section
N.V.S MEDAL	: for the winner of Class 15
FEDERATION CUP	: for most points in Rose Section
BARNCO CUP	: for most points in Summer Flowers Section
THE BOB DUBBINS CUP	: for the best flower exhibit
R.H.S. BANKSIAN MEDAL	: for the winner of the largest total of points in the horticultural classes. A competitor who has won a Banksian Medal in 2018 or 2019 is not eligible for this award.

2017 – Mrs Y. Newman

2018 – Mrs L. Martin

2019 – Mrs G. O'Reilly

CLUB BOWL	: for most points in the Floral Art Section
MAY HEMSLEY CUP	: for class 77 - eggs
KITCHEN GARDEN CUP	: for most points in Classes 21 - 25
HEMSLEY MEM. CUP	: for most points in Classes 59 - 67
ALICE BEAN CUP	: for most points in Classes 68 - 76
POPE WINE TANKARD	: for most points in Classes 78 - 80
PHOTOGRAPHIC AWARD	: for most points in Photography Section
JUNIOR PHOTOGRAPHIC CUP	: for the Junior winner in the Photographic Section
NEW MEMBERS CUP	: for most points in Show by a new member
BROAD TROPHY	: for the best exhibit in the Show
MARJORIE RHODES CUP	: for Handicrafts
THE DAHLIA CUP	: for Dahlias
MICKY & NED MCLEAN CUP	: for Gladiolus
LITTLEWORTH CUP	: for the Potato Bag Challenge
THE JACK HEMSLEY AWARD	: for the Top Vase Competition
JOHN ANDERSON AWARD (incl. 1 yrs free membership)	: for the most points given to a non member
CHILDRENS TROPHIES	: for the most points up to and including 7 years : for the most points 8-11 years old

**WEST GRINSTEAD CUP** : for the Member gaining the most points in the Show. This Cup is restricted to Members living in the Parish of West Grinstead and will be presented at the A.G.M. in December. Once won, it cannot be won again in the following two years.

2017 – Mrs Y. Newman

2018 – Mrs C. Clark

2019 – Mrs L. Martin

# K.A.R.S.

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## PARTRIDGE GREEN HORTICULTURAL SOCIETY SHOW RULES 2022

- 1: The show will be open to all gardeners who maintain a garden or grow plants, flowers, fruit or vegetables for pleasure and enjoyment and not solely for his or her livelihood.
- 2: No person may make more than one entry in any one class.
- 3: Vases can be provided if required, but exhibitors may provide their own dishes and vases.
- 4: All exhibits must be as schedule.
- 5: Prizes shall be awarded at the discretion of the Judges. In all classes the judges shall have the power to withhold the first prize altogether from any exhibit that is in their opinion unworthy of a first prize and likewise for second and third prizes. The judges' decision is final.
- 6: The hall will be open at 9am on the day of the show. Doors close at 10.25am and all exhibits must be staged by 10.30am when the hall will be cleared for judging.
- 7: No exhibit shall be removed before the presentation of prizes has been made.
- 8: Any exhibit not claimed by 4.15pm will be sold by auction and proceeds paid to the association.
- 9: Points for cups are First – 5 points, Second – 3 points, Third – 1 point.
- 10: All Horticultural exhibits will be judged according to the rules of the Society.
- 11: While the committee will take every possible care of exhibits, they will not be responsible for any loss or damage.
- 12: Each exhibit must be the bona-fide property of the exhibitor and must have been grown or made by him or her or in his or her possession at least three months prior to the date of the show. All exhibitors shall sign a declaration to this effect if required to do so. The committee reserve the right to inspect an exhibitor's garden before or after the show. This does not apply to Floral Art unless otherwise stated.
- 13: NOVICE CLASSES are open to exhibitors who have NOT already won a first prize in that particular class in any previous show promoted by this Society.
- 14: Any complaint about an exhibit must be brought by the exhibitor to the Chairman before 3.30pm on the day of the show.
- 15: All cups and awards are challenge trophies and may not be won outright except for the Special Awards: Cups are open to all members. The Non Members award will be awarded to the non member with a free single year's subscription. This can only be won once.
- 16: Special Awards will be awarded, one for each section in the show, judged as the best exhibit in that section. Best in Show will be judged from these awards.
- 17: In the Rose classes the definition of the term "cluster flowered" includes modern shrub roses of all kinds, climbers and ramblers.
- 18: Where plant pot size is stipulated, diameter to be measured internally just below collar.
- 19: The West Grinstead Cup is for the member gaining the most points in the Show. This cup is restricted to members living in the parish of West Grinstead and the presentation will be made at the A.G.M. in December. Once won, it cannot be won again in the following two years.

# FREEMAN BROTHERS

FUNERAL DIRECTORS

9 North Parade,  
Horsham  
RH12 2BP  
01403 254590

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## RECIPES

### **Class 68. Victoria Sandwich**

#### **Ingredients**

3 large chicken eggs and the same weight in caster sugar, margarine and S.R.Flour.

Raspberry jam. Sprinkling of caster sugar.

**Method** Cream margarine and sugar and beat in eggs one at a time. Fold in sifted flour. Put into two 7inch greased and base lined tins and cook at 375F/190C/Gas 5 for approx 20 min. Use the raspberry jam for filling and finish with a light sprinkling of caster sugar.

### **Class 69. Marble Cake**

#### **Ingredients**

4ozs(120g) unsalted butter softened, 6ozs(170g) caster sugar, 3.5ozs(100g)good quality bittersweet chocolate - chopped, 2 eggs, 2.2fl ozs(65g) sour cream, 1 tsp baking powder, 125 ml milk, 9ozs( 225g) S.R. flour.

**Method:** Pre heat oven to 170C/gas 3. Lightly grease and line the bottom of a 1kg loaf tin. Put the chocolate and 50ml of the milk in a bowl over gently simmering water to melt. Remove from the heat. Beat the butter and sugar together until light and fluffy. Slowly beat in eggs until well combined. Sift the flour with the baking powder. Mix together the sour cream and remaining milk. Fold 1/3<sup>rd</sup> of the flour into the butter and egg mixture followed by 1/3<sup>rd</sup> of the sour cream mixture. Fold another 1/3<sup>rd</sup> of the flour into the mixture again with 1/3<sup>rd</sup> of the sour cream. Fold in the remaining flour and sour cream. Spoon ½ of the mixture into another bowl, add the chocolate mixture into one ½ and fold in. Spoon the mixture alternately into the tin to give a marbled affect. Bake in middle of the oven for 50-55mins or until a skewer comes out clean. Leave to cool in the tin for 10mins then turn onto a rack to cool. **Swirling the chocolate through the batter gives the cake its distinctive appearance.**

### **Class 75. Ginger, Pear and Almond Cake (Gluten Free)**

#### **Ingredients**

7ozs(200g) softened butter, 7ozs (200g) caster sugar, 4 large free range eggs,

8ozs (220g) ground almonds.

**For the caramelised pears:** 4 pears, 10ozs(300gms) root ginger, 1 vanilla pod, 20ozs (550gms) caster sugar, 1/2oz(20gms) butter.

**Method for the pears:** peel and finely grate the ginger, split the vanilla pod, scrape out the seeds and place in a pan with 14ozs(400g) sugar and 700ml water. Bring to the boil and simmer for a few minutes to let the flavour develop. Carefully lower the peeled pears into the liquid and simmer for 10mins until tender. Remove and set aside to cool. Line the base of a 25cm springform cake tin with greaseproof paper. Combine the remaining 150g sugar with 100ml water in a pan and place over high heat simmering for about 15mins until it turns dark golden brown. Stir in the butter until you get a caramel, then pour it into the cake tin. Cut the cooled pears into slices and carefully arrange them in the warm caramel. Preheat oven to 180C/gas 4. **For the cake:-** cream the butter and sugar until smooth. Add the eggs one at a time mixing well. Add almonds and mix to combine. Pour mixture over the pears and bake for 30-35mins until firm to touch. Cool in the tin. Remove carefully and flip upside down to serve.

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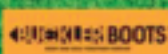
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## VEGETABLES & FRUIT DISPLAYED

When judging a collection of vegetables or a class containing mixed vegetables, each kind of vegetable is judged on points, which is governed by the difficulty of producing a perfect dish. The maximum points for a perfect dish will be listed below.

**When exhibiting 'Any other Vegetable' or 'Any other Fruit' please use half the numbers quoted below or round up to the next whole number.**

### VEGETABLES

Numbers	Max Pts	Numbers	Max Pts
6 Asparagus	15	5 Garlic	12
3 Aubergines	18	3 Leeks	20
9 Beans, Broad	15	2 Lettuce	15
9 Beans, Dwarf French	15	2 Marrows	15
9 Beans, Runner	18	3 Onions	20
4 Beetroot, globe	15	5 Onions, not over 8 ozs	15
3 Beetroot, long	20	3 Parsnips	20
2 Cabbage	15	9 Peas	20
3 Carrots, long	15	9 Radishes	12
6 Carrots, other than long	18	3 Rhubarb, Natural	12
2 Cauliflowers	20	12 Salad Onions	12
3 Celery	18	12 Shallots, Exhibition	18
6 Peppers, Chilli	15	15 Shallots, Max 1" diameter	15
3 Peppers, sweet	15	3 Sweet Corn	18
3 Courgettes	12	3 Tomatoes large	15
2 Cucumber, indoor	18	9 Tomatoes medium	18
2 Cucumber, outdoor	15	15 Tomatoes small	12
		3 Turnips	15

### FRUIT

Numbers	Max Pts	Numbers	Max Pts
6 Apples	20	1 bunch Grapes (indoor)	20
6 Apricots	16	2 bunches Grapes (outdoor)	16
20 Blackberries	12	10 Medlars	8
20 Gooseberries	12	1 Melon	18
20 Raspberries	12	5 Nectarines	20
15-17ozs Red Currants	12	5 Peaches	20
15-17ozs Black Currants	12	6 Pears	20
9 Damsons	8	9 Plums	16
5 Figs	16	15 Strawberries	16

**PLEASE DO NOT HESITATE TO ASK CHAIR OR A COMMITTEE MEMBER IF YOU ARE NOT CLEAR ON ANY OF THE RULES AND GUIDANCE ABOVE.  
CONTACTS ON OPENING PAGES**

For a full list of Vegetables and Fruit please consult the R.H.S. Horticultural Show Handbook which the Show Secretary has a copy of.



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### CONSENT FORM FOR THE GENERAL DATA PROTECTION LEGISLATION

With the implementation of the G.D.P.L. (above) on 25 May 2018 we need your specific consent to continue to keep you informed about P.G.H.S. meetings and activities.

At the moment we may hold your email address and in some cases home address and phone number for communication purposes. We will always send our news without revealing your personal information to third parties (or other members: with the exception of the Committee). We will never share or pass on your details to a third party.

Please sign below to confirm that you are happy for the P.G.H.S. to contact you by email and/or post (please delete as necessary).

Signature .....

Date .....

If you have any queries please ask a member of the Committee.



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All enquiries welcome, contact [deewatkins@seed2design.co.uk](mailto:deewatkins@seed2design.co.uk)

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