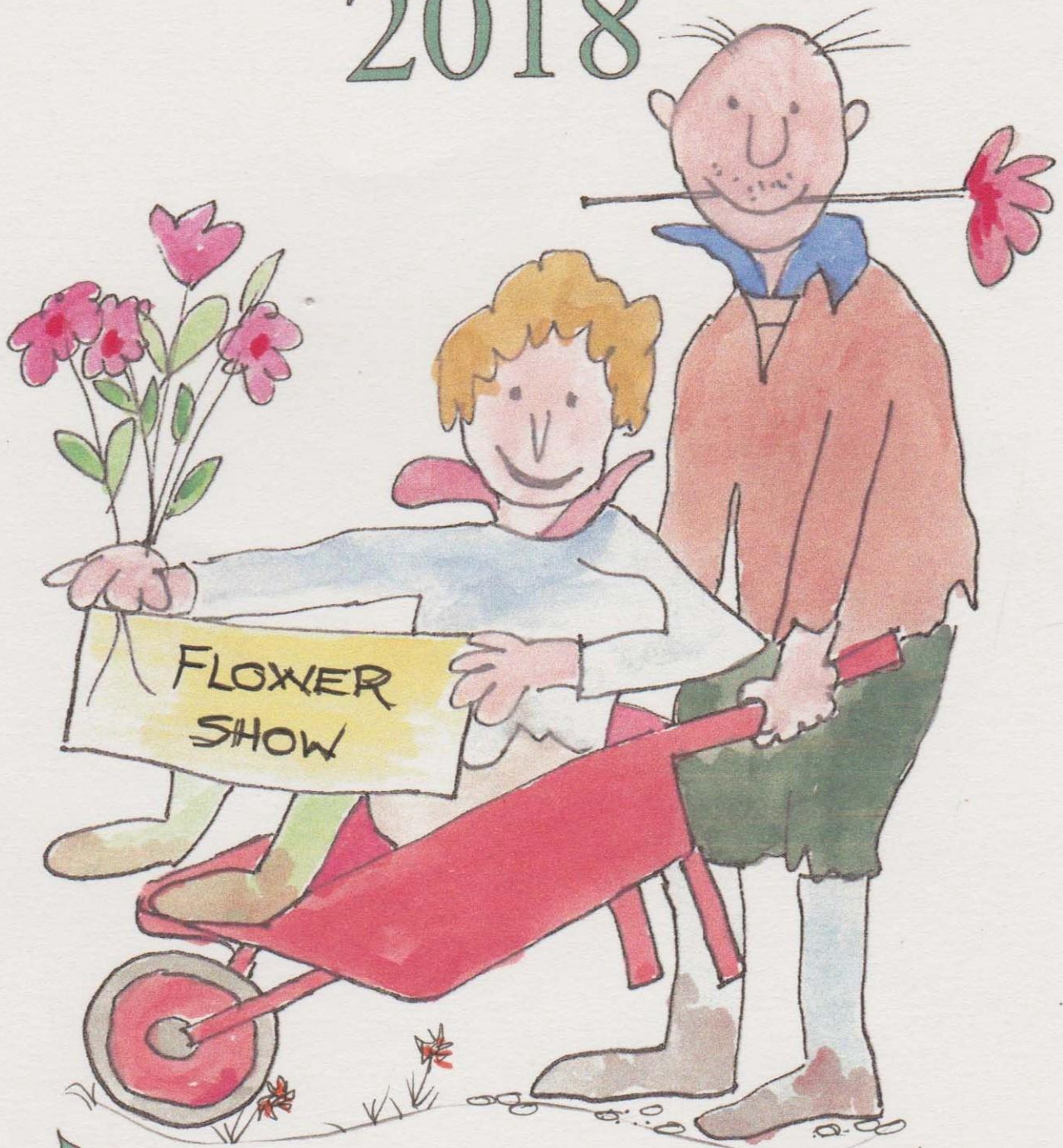


# Partridge Green 2018



Horticultural Society

Yearbook

# **2018 PROGRAMME**

## **THURSDAY 22<sup>nd</sup> FEBRUARY**

7.30 Village Hall

### **'MORE GARDEN IMPACT FOR LESS EFFORT'**

by Alison Marsden, Gardening by Design.

Alison will be offering practical advice on how to reduce the time  
And work maintaining your garden without losing the style and  
all year interest on which she will also advise.

## **THURSDAY 29<sup>th</sup> MARCH**

7.30 Village Hall

### **'GARDEN EVOLUTION TO A NATURE RESERVE'**

Peter Lovett a local wildlife expert will be giving an illustrated talk  
On how over the years his garden has evolved into  
an extraordinary nature reserve.

## **THURSDAY 26<sup>th</sup> APRIL**

7.30 Village Hall

### **'PETE THE POND'**

Peter, builds and maintains garden ponds and small lakes for a living.  
He also grows and supplies native aquatic plants. His skill and  
knowledge is in creating the perfect pond and environment.

## **SATURDAY 23<sup>rd</sup> JUNE**

**PARTRIDGE GREEN VILLAGE FETE AT  
KING GEORGES PLAYING FIELDS**

## **SATURDAY 4<sup>th</sup> AUGUST**

**THE SUMMER SHOW**

2pm in the Village Hall

## **THURSDAY 25<sup>th</sup> OCTOBER**

7.30 Village Hall

### **'I DONT WANT THAT IN MY GARDEN'**

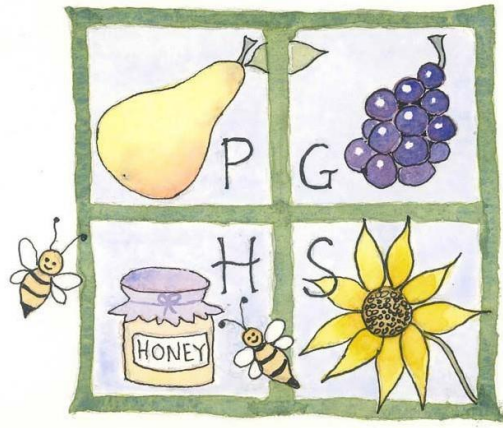
By Michelle Ernout-The Little Bee Company

An illustrated talk on why we should tolerate if not love dandelions,  
ivy, nettles, wasps etc. and the unexpected benefits they bring.

## **THURSDAY 29<sup>th</sup> NOVEMBER**

7.30 pm Village Hall

**ANNUAL GENERAL MEETING & SOCIAL EVENING**



# **PARTRIDGE GREEN HORTICULTURAL SOCIETY**

**Founded in 1947 as  
PARTRIDGE GREEN VILLAGE PRODUCE  
ASSOCIATION**

**Affiliated to;**

**THE ROYAL HORTICULTURAL SOCIETY**

**THE NATIONAL VEGETABLE SOCIETY**

**THE DAFFODIL SOCIETY**

**MEMBERSHIP**

**£3.00 Single - £5.00 Family**

[www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)

# OFFICIALS OF THE ASSOCIATION 2018

PRESIDENT  
MR BARRY NEWMAN

VICE PRESIDENTS  
MISS HAZEL SPOONER                      MR DAVID WEBB

CHAIRPERSONS  
MRS YVONNE NEWMAN / MR JOHN O'REILLY  
Well Cottage, Littleworth Lane                      Messina, Church Road  
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SECRETARY    VICE CHAIRMAN & TREASURER  
MRS SUSIE JACOBSEN    MR JIM DUNTON  
Rookcross Cottage, West Grinstead                      15 Forrester Road, Partridge Green  
01403 711763    01403 710158

SHOW SECRETARY  
MRS LYNDA MARTIN  
Danefold House, Littleworth Lane  
01403 864329

COMMITTEE MEMBERS  
MRS SUE MITCHELL, MRS IDA EVANS, MRS LIBBY TATE HARTE  
MRS LINDA SMITH, MRS EDNA HALL, MRS GLYNIS O'REILLY  
MR IAN JAMES

## THE 2018 YEARBOOK

Welcome to the 2018 Yearbook. We hope you enjoy looking through the Schedule for the Summer Show and you will find something that will interest you. We have made a few changes which we hope will help you to get things right on the day. The guidance notes are now at the start of each section so it will hopefully make things a lot clearer. If showing is not for you come along to our friendly meetings.

Our programme this year has a wildlife theme. From how to reduce maintenance in your garden without it becoming untidy to creating your own pond or maintaining the one you have. Full details of all the talks can be found at the beginning of this book.

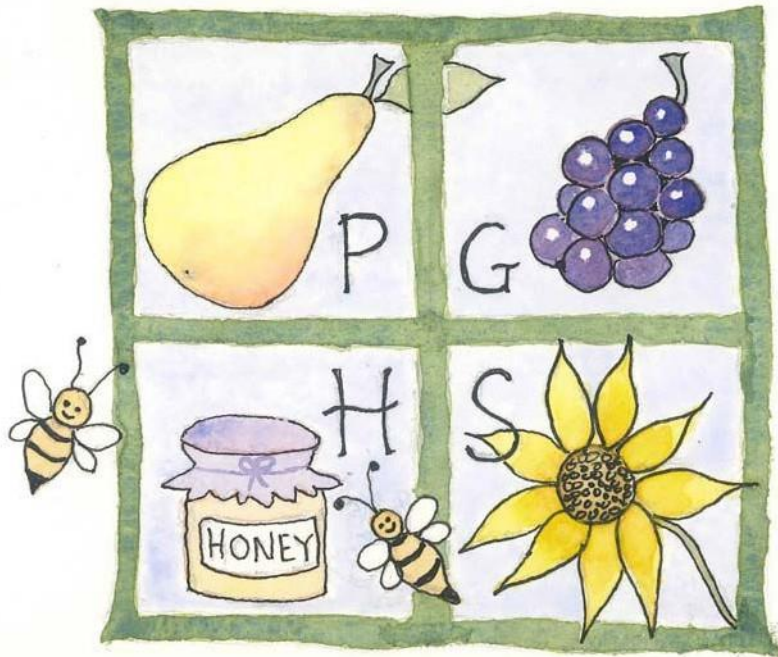
You can be sure of a warm welcome, cup of tea and homemade cakes at the end of our meetings.

We are a friendly group with wide ranging skills and interests. We look forward to seeing you in 2018.

Happy gardening from Yvonne, John and the Committee.

[www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)

# PARTRIDGE GREEN HORTICULTURAL SOCIETY



## Schedule for **SUMMER SHOW**

(Open to non-members)

**SATURDAY 4<sup>TH</sup> AUGUST 2018**

**Staging 9.30a.m. until 10.55 a.m.**

**Judging 11 a.m.**

**Show opens to the Public @ 2.00 p.m.**

**Cup presentations @ 4.00 p.m.**

**Raffle & Auction @ 4.15 p.m.**

# SCHEDULE

PLEASE DO NOT HESITATE TO ASK THE SHOW SECRETARY OR A COMMITTEE MEMBER  
IF YOU ARE NOT CLEAR ON ANY OF THE RULES AND GUIDANCE.  
CONTACTS ON OPENING PAGES

## SECTION 1 – VEGETABLES & FRUIT

\*\*\*For numbers for **ANY OTHER** vegetable or fruit as in 16 & 20 please refer to Vegetable and Fruit Display on the last page.

### Guidance for Exhibitors of Vegetables and Fruit

- Uniformity of size and shape is very important; the biggest may not be the best.
- All entries should be clean; root vegetables should be washed but never scraped or brushed.
- Beetroot, Carrots and Parsnips should be cut as to leave tops of leaves and stalk which should be tied.
- Rhubarb should also have 3" of leaf remaining.
- Runner Beans and Dwarf Beans should be exhibited with stalk attached.
- Tomatoes and Courgettes shown with calyx attached.
- Onions and Shallots should be ripe, firm and uniform with roots cut off, tops cut back and bound with raffia.
- Potatoes should be medium sized for the cultivars and equally matched with no scab, pests, diseases or deep eyes.
- Cabbages and Cauliflowers should have solid heads of even size. Cauliflowers should have leaves cut back to the front of the curd.

1. Four Dwarf Beans
2. Four Runner Beans - **The N.V.S. Medal will be awarded to the winner of this category**
3. Three Beetroot
4. Three Carrots
5. Two Cabbages
6. Two Cucumbers
7. Two Lettuce
8. Three Courgettes
9. Four Onions
10. Longest Runner Bean
11. Six pickling Shallots (max 3cm ring)
12. Four Potatoes
13. Chilli Plant – plant pot not exceeding 7"
14. Four Tomatoes
15. Ten cherry/small fruited tomatoes
16. Dish of any other Vegetable NOT mentioned above (**for numbers please refer to Vegetable & Fruit Displayed' on back page**)
17. Plate of four apples
18. Plate of twelve berried fruit with stalks attached
19. Plate of four stoned fruit with stalks attached
20. A plate of any other fruit NOT mentioned above (**for numbers please refer 'Vegetable & Fruit Displayed' on back page**)
21. Four Runner Beans – NOVICE ONLY ( See Rule 13)
22. Four Tomatoes – NOVICE ONLY “
23. Four dwarf beans – NOVICE ONLY “
24. Three Carrots – NOVICE ONLY “
25. Three Courgettes – NOVICE ONLY “
26. Heaviest root of Potatoes grown in a bag. (**Potato and bag provided at the March meeting.**)  
Complete bag as grown to be bought to the Show for weighing. Foliage may be removed.
27. **COLLECTION OF VEGETABLES IN A BASKET OR TRUG**  
Basket of vegetables for the kitchen arranged for effect. Not to exceed 18"x12"  
Awards for CLASS 27 ~ £2.00 1<sup>st</sup> prize, £1.00 2<sup>nd</sup> prize, 50p 3<sup>rd</sup> prize.

## SECTION 2 – FLOWERS

### Guidance for Exhibitors of Flowers

- Check the Schedule carefully for the type of cultivars, colour, size and number of blooms required. In some classes extra foliage is allowed, otherwise use only the flowers own foliage.
- Flowers should be fresh, fully developed, good quality blooms. They should be true to type, of good colour, well angled and evenly spaced on strong stems. Flower and foliage should be free of blemishes.
- Choose a vase (supplied by the Society on show day) which is in proportion to the number and height of stems and display each bloom to advantage. Don't forget the water and remember the Judge will pick up every vase.
- When exhibiting Sweet Peas, Roses, Dahlias and Gladioli, the variety should be displayed if known.
- If possible please name variety of Roses, Dahlias & Gladioli

### ROSES

28. One large Exhibition HT Rose - Any colour
29. Two Sprays of cluster flowered Floribunda Rose
30. Most highly scented Rose (judged on scent only)
31. Two large HT Roses – any type or varieties

### DAHLIAS

32. One bloom, Giant or Large , (greater than 220mm - 8.5" diameter)
33. Three blooms, Small or Medium (115mm-220mm - 6" to 8.5" diameter)
34. Three blooms, Pompon and or Miniature ( up to 115mm-6" diameter)
35. One bloom Small or Medium (115mm- 220mm -6" to 8.5" diameter)
36. One bloom Pompon or Miniature( up to 115mm-6" diameter)
37. Three blooms any Dahlia , ( can be mixed ) NOVICE (See Rule 13)

### GLADIOLUS

38. One spike medium or small flowered
39. Two Spikes, any variety/ies
40. One spike NOVICE ONLY

### SUMMER FLOWERS

41. A Pelargonium in bloom, max 7" pot.( Regal or Zonal)
42. Vase of five stems of one variety, any garden flower not mentioned elsewhere in the schedule.
43. A specimen flowering pot plant not mentioned elsewhere in the schedule – max 7" pot.
44. A bunch of mixed culinary herbs in a container. (without flowers) Please name if possible.
45. 5 Zinnias
46. Six Fuchsia heads displayed on a card.
47. Vase of 5 Sweet Peas.
48. Three heads of hydrangeas.
49. One specimen succulent or cacti– one plant in a pot not exceeding 7"
50. One branch of flowering shrub.
51. One specimen garden flower.
52. One specimen foliage plant – max 7" pot.
53. A vase of mixed annuals

#### 54. **PARTRIDGE GREEN TOP VASE COMPETITION**

To be displayed in an area 24" sq. A vase of mixed flowers containing a total of between 5 and 10 items taken from a minimum of two different kinds of plants. These must show flowers only (not seed heads or berries) and no accessories are permitted.

Awards for this class are: £2 for 1<sup>st</sup> £1 for 2<sup>nd</sup> 50p for 3<sup>rd</sup>

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### **Guidance for Exhibitors of Floral Art**

- Floral Art arrangements should be displayed in water retaining material unless otherwise specified.
- An exhibit is plant material with or without accessories using fresh flowers and foliage except when otherwise stated.
- Materials may be bought.
- **EXHIBITS MUST NOT EXCEED THE SIZE SPECIFIED.** If the dimension is as overall (as with a miniature or petite exhibit) the height, depth and width are all taken into account

### **SECTION 3 – FLORAL ART**

- 55. A Petite exhibit in a candlestick. – not exceeding 9"/23cms MAX all round
- 56. An arrangement using foliage only. – 18"/45cms MAX wide.
- 57. 'Women's Suffrage Centenary' – 24"/60cms MAX wide
- 58. An arrangement in a jug. - 12"/30cms MAX wide. NOVICE only (see Rule 13)

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### **Guidance for Exhibitors in Domestic Section**

#### **Preserves: -**

- Use plain glass jars, **NO Commercial jars to be used.** State type of preserve and date of manufacture. Jams, Marmalades or Jellies – twist top or pliable press-on cover or waxed disc covered with cellophane top (when cold).
  - Lemon Curd – Waxed disc with cellophane cover.
  - Vinegar preserves – twist top with plastic lining or pliable press-on top. Must be at least 2 months old before exhibiting.
- 
- No packet mixes should be used and no item to be displayed in the container in which it was cooked unless otherwise stated.
  - All cooked entries must be covered in cling film.
  - Wine should be displayed in a plain glass bottle with an easily removable white-topped "T" cork. The wine should be named and dated using a small adhesive label

### **SECTION 4 – DOMESTIC**

- 59. One Jar of Raspberry Jam (not less than 340g/12ozs)
- 60. One Jar of any Jam not mentioned in this section (not less than 340g/12ozs)
- 61. One Jar of Strawberry Jam (not less than 340g/12ozs)
- 62. One Jar of Blackcurrant Jam (not less than 340g/12ozs)
- 63. One Jar of Jelly (227g/8oz approx)
- 64. One Jar of Lemon Curd (227g/8oz approx)
- 65. One Jar of Marmalade (not less than 340g/12ozs)
- 66. One Jar of Chutney (not less than 340g/12ozs)
- 67. Austrian Cheesecake - using the recipe given
- 68. Victoria Sandwich - using the 3 egg recipe given
- 69. Tarte au citron, using own recipe
- 70. A tea loaf of your choice baked in a 2lb loaf tin- using own recipe
- 71. Four pieces of Shortbread – using own recipe
- 72. Two Scotch eggs - using own recipe
- 73. Queen Mother's Cake - using the recipe given- 4 pieces 2"x 2"(50mm x50mm) presented on a plate
- 74. A Cottage Loaf (baked at least the previous day)



75. Three decorated cup cakes – using own recipe
76. Three free-range hens eggs (same breed)
77. Bottle of homemade Wine
78. Bottle of homemade Ginger Beer
79. Bottle of Sloe Gin
80. Bottle of Lemonade

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### **Guidance for Exhibitors in Photography Section**

- Photos may be digitally enhanced, but not manipulated.
- Classes are not open to professional photographers, and photos must not have been bought or offered for sale.
- Maximum size - 8" x 6".
- Photos not to be mounted

### **SECTION 5 – PHOTOGRAPHY**

81. A Day Out – JUNIOR CLASS – 16years and under
82. Funny
83. Colourful
84. Thoughtful
85. Exciting

### **Guidance for Exhibitors in Handicraft Section**

- All exhibits not to have been previously shown
- Handicrafts must have been completed in the previous two years and not previously shown.

### **SECTION 6 – HANDICRAFTS**

86. A soft craft, e.g. embroidery, tapestry, cross stitch, patchwork, lace. (not paper)
87. Hard craft, e.g. wood, ceramic, pottery, metal. (width not to exceed 60cms/24")
88. A Picture using any medium – 45cms/18" Max
89. A Greeting Card – Use of Computer allowed.
90. A Soft Toy
91. An item of knitting or crochet.
92. A gift wrapped parcel, max size 12"x12"x8" (30cmsx30cmsx20cms)
93. An item of patchwork or quilting.
94. A bird Box.
95. A design for the front cover of the 2019 Yearbook (A5) - All ages
96. Handwriting (not calligraphy) on an A4 sheet – see next page for text

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### **SECTION 7 – CHILDREN'S**

#### **PLEASE STATE AGE ON ALL EXHIBITS.**

#### **Age up to and including 11Yrs**

97. A Decorated Pebble
98. A Model made from an Egg box
99. A Picture using natural materials.
100. A Vegetable Animal.
101. A Model using Lego.
102. A Plant grown from a seed (7" pot max)
103. A Miniature Garden in a seed tray
104. Three Butterfly Cakes
105. A short poem, entitled – 'The Enchanted Wood'

## Handwriting

In The Garden

My garden is like a blank canvas,  
And it can be anything,  
A planet, a kingdom, outer space, the list goes on and on,  
My brother and I play from morning till dusk,  
Cheering, shouting and sometimes even fighting!

We play among the plants,  
We can be footballers, cricketers, tennis players,  
Anything imaginable!  
We watch the cat and dogs pounce on each other,  
And mum planting in her borders,  
While dad mows the lawn  
Ooh, its my favourite smell!

We run to the den and sail the seven seas,  
We're pirates in our special pirate ship,  
We jump onto the fallen oak tree,  
And admire the vast woods that stand proud behind our garden,  
We dig up the potatoes and eat them for tea with eggs our chickens lay,  
The garden is mine and my brother's,  
But it isn't just a garden,  
It's also like a friend.

By Rafferty Casey

**WE WOULD LIKE TO EXTEND A BIG THANK YOU TO EVERYONE  
WHO HAS KINDLY SPONSORED THESE CLASSES**

# **Kaori Slater**

## **Reflexologist & Japanese Massage Therapist**

**Member/Graduate of the  
Association of Reflexologists**

**International Institute of Reflexology  
National Japanese Massage Institute  
Embody, the Complementary Therapists Association  
at**

**Louisa Jayne Unisex Hair Salon, Partridge Green**

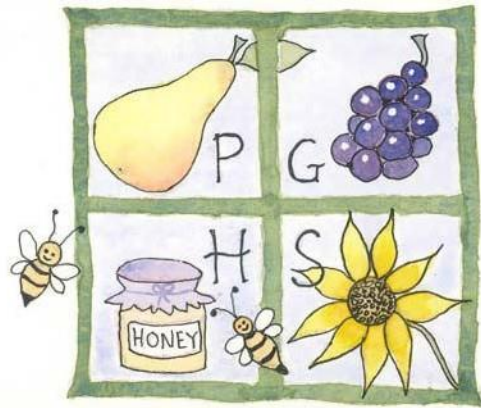
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**Email: [kaorislater@mac.com](mailto:kaorislater@mac.com)**

**Website: [www.kaorislater.co.uk](http://www.kaorislater.co.uk)**



**加藤  
薫林**



## **SHOW ENTRY FORM**

**SATURDAY 4<sup>TH</sup> AUGUST 2018**

**PARTRIDGE GREEN VILLAGE HALL**

**Staging 9.30am - 10.55am**

**Judging 11am**

**Doors open to the public at 2pm**

**[www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)**

# SUMMER SHOW ENTRY FORM

Or enter on line @ [www.pghorticulturalsociety.org](http://www.pghorticulturalsociety.org)

Entries on line may be e mailed and paid for when staging on the morning of the show.

Name of Exhibitor .....

Address .....

No of Classes entered .....

Entry Paid :.....

Entry fees: Members – 20p / Non-Members – 40p, **Children free.**

Late entries will be received @ 50p per entry

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100
101	102	103	104	105	106				

Please circle the classes you wish to enter and either post or hand-deliver your entry to one of the following before Thursday 2nd August. One entry form per person please

**Mrs L. Tate-Harte**  
Hedgeways, Mill Lane  
Partridge Green.

**Mrs Y Newman**  
Well Cottage, Littleworth Lane  
Partridge Green. RH13 8JX

**Mr J. Dunton**  
15 Forrester Road  
Partridge Green RH13 8BJ

I hereby agree to abide by the Rules of the Show and wish to exhibit in the class/classes as marked.

Signed:.....

Please  box

- Member
- New member
- Non member

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11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100
101	102	103	104	105	106				

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I hereby agree to abide by the Rules of the Show and wish to exhibit in the class/classes as marked.

Signed: .....

Please  box

Member

New member

Non member

## CUPS, TROPHIES AND MEDALS



### SUMMER SHOW AWARDS

- TILLMAN CUP** : for most points in Vegetable Section  
**N.V.S MEDAL** : for the winner of Class 11  
**FEDERATION CUP** : for most points in Rose Section  
**BARNCO CUP** : for most points in Summer Flowers Section  
**THE BOB DUBBINS CUP** : for the best flower exhibit  
**R.H.S. BANKSIAN MEDAL** : for the winner of the largest total amount of prize money in the horticultural classes. A competitor who has won a Banksian Medal in 2016 or 2017 is not eligible for this award.

2015 – Mrs L. Martin  
2016 – Mr B. Newman  
2017 – Mrs Y. Newman

- CLUB BOWL** : for most points in the Floral Art Section  
**MAY HEMSLEY CUP** : for class 76 - eggs  
**KITCHEN GARDEN CUP** : for most points in Classes 21 - 26  
**HEMSLEY MEM. CUP** : for most points in Classes 59 - 66  
**ALICE BEAN CUP** : for most points in Classes 67 - 75  
**POPE WINE TANKARD** : for most points in Classes 77 - 80  
**PHOTOGRAPHIC AWARD** : for most points in Photography Section  
**JUNIOR PHOTOGRAPHIC CUP** : for the Junior winner in the Photographic Section  
**NEW MEMBERS CUP** : for most points in Show by a new member  
**BROAD TROPHY** : for the best exhibit in Show  
**MARJORIE RHODES CUP** : for Handicrafts  
**THE DAHLIA CUP** : for Dahlias  
**MICKY & NED MCLEAN CUP** : for Gladiolus  
**THE JACK HEMSLEY AWARD** : for the Top Vase Competition  
**CHILDRENS TROPHIES** : for most points up to and including 7 years  
: for most points 8-10 years old

**WEST GRINSTEAD CUP** : for the Member gaining the most prize money. This Cup is restricted to Members living in the Parish of West Grinstead and will be presented at the A.G.M. in November. Once won, it cannot be won again in the following two years.

2015 – Mrs F. Martin  
2016 – Mrs L. Martin  
2017 – Mrs Y. Newman

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[www.rootstoshoots.co.uk](http://www.rootstoshoots.co.uk)



## PARTRIDGE GREEN HORTICULTURAL SOCIETY SHOW RULES

- 1: The show will be open to all gardeners who maintain a garden or grow plants, flowers, fruit or vegetables for pleasure and enjoyment and not solely for his or her livelihood. The Spring Show, if held, is for members only.
- 2: No person may make more than one entry in any one class.
- 3: Vases can be provided if required, but exhibitors may provide their own dishes and vases.
- 4: All exhibits must be as schedule.
- 5: Prizes shall be awarded at the discretion of the Judges. In all classes the judges shall have the power to withhold the first prize altogether from any exhibit that is in their opinion unworthy of a first prize and likewise for second and third prizes. The judges' decision is final.
- 6: The hall will be open at 9.30am on the day of the show. Doors close at 10.55am and all exhibits must be staged by 11am when the hall will be cleared for judging.
- 7: No exhibit shall be removed before the presentation of prizes has been made.
- 8: Any exhibit not claimed by 4.15pm will be sold by auction and proceeds paid to the association.
- 9: Prizes: First 50p, Second 30p, and Third 20p, except for Class 27 & 54. Points for cups are First – 3 points, Second – 2 points, Third – 1 point.
- 10: All Horticultural exhibits will be judged according to the rules of the Society.
- 11: While the committee will take every possible care of exhibits, they will not be responsible for any loss or damage.
- 12: Each exhibit must be the bona-fide property of the exhibitor and must have been grown or made by him or her or in his or her possession at least three months prior to the date of the show. All exhibitors shall sign a declaration to this effect if required to do so. The committee reserve the right to inspect an exhibitor's garden before or after the show. This does not apply to Floral Art unless otherwise stated.
- 13: NOVICE CLASSES are open to exhibitors who have NOT already won a first prize in that particular Section in any previous show promoted by this Society.
- 14: Any complaint about an exhibit must be brought by the exhibitor to the Chairman before 3.30pm on the day of the show.
- 15: All cups and awards are challenge trophies and may not be won outright except for the Special Awards: Cups are open to all members. No exhibitor may receive a trophy, unless he/she is a member of Partridge Green Horticultural Society.
- 16: Special Awards will be awarded, one for each section in the show, judged as the best exhibit in that section. Best in Show will be judged from these awards.
- 17: In the Rose classes the definition of the term "cluster flowered" includes modern shrub roses of all kinds, climbers and ramblers.
- 18: Where plant pot size is stipulated, diameter to be measured internally just below collar.
- 19: The West Grinstead Cup is for the member gaining the most prize money. This cup is restricted to members living in the parish of West Grinstead and the presentation will be made at the A.G.M. in November. Once won, it cannot be won again in the following two years.

# FREEMAN BROTHERS

FUNERAL DIRECTORS

9 North Parade,  
Horsham  
RH12 2BP

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# RECIPES

## **Class 67. Austrian Cheesecake ( Gluten Free)**

### **Ingredients**

5ozs (150g) softened butter, 10ozs (275g) caster sugar, 4 large eggs, separated,  
4ozs (100g) ground almonds, 4ozs (100g) sultanas, 2ozs (50g) fine polenta,  
1.25 lbs (550g) curd cheese or ricotta, grated rind and juice of 2 lemons,  
icing sugar to dust.

**Method** Preheat oven to 190C/Fan170C, Gas 5. Lightly grease a 9inch (23cm) loose bottomed round cake tin and line the base with baking parchment. Soften the butter well; add sugar, curd cheese or ricotta. Beat well until light and creamy. Beat egg yolks into mixture one at a time. Stir in ground almonds, sultanas, polenta, lemon juice and rind. Leave to stand for 10 mins. Whisk egg whites in a separate bowl until stiff but not dry and fold into the mixture. Turn into tin. Bake for about an hour until firm to touch. Cover the top loosely with foil halfway through baking to prevent the top from over browning. When cooked, turn off oven but leave cheesecake inside to cool for about an hour. Allow to cool completely then loosen sides of cake with palette knife and remove. Remove base and parchment and dust with sifted icing sugar before serving.

## **Class 68. Victoria Sandwich**

### **Ingredients**

3 large chicken eggs and the same weight in caster sugar, margarine and S.R.Flour.  
Raspberry jam. Sprinkling of caster sugar.

**Method:-** Cream margarine and sugar and beat in eggs one at a time. Fold in sifted flour. Put into two 7inch greased and base lined tins and cook at 375F/190C/Gas 5 for approx 20 min. Use the raspberry jam for filling and finish with a light sprinkling of caster sugar.

## **Class 73. Queen Mothers Cake**

### **Ingredients**

3ozs(75g) butter, 8ozs(225g) caster sugar, 1 large egg beaten,  
10ozs( 275g) plain flour, 1 tsp bicarbonate of soda, 1 teaspoon baking powder,  
2ozs(50g) walnuts chopped, 8ozs(225g) dried chopped dates, 1tsp salt, 1 tsp vanilla extract  
**For topping:-** 5 tablespoons brown sugar, 2 tablespoons single cream, 2 tablespoons butter.

**Method:-** Pour a breakfast cup of boiling water over the dates and add bicarbonate of soda. Let it stand for the time it takes to cream the butter with the sugar, then beat in the egg and vanilla. Mix the flour baking powder and salt and add to creamed mixture. Add the date mixture and stir well. Grease and line a 9"x 12" (23cm x 30cm) Swiss roll tin. Pour the mixture in making sure to spread it to the edges. Bake at 180C/350F/Gas4 for 35mins  
( or until skewer comes out clean )

**To make topping:-** Put butter, cream and brown sugar into a heavy saucepan on a low heat until the butter has melted. Bring to the boil then boil gently for 3mins.stirring all the time. Spread over warm cake. When cool cut into 2"x 2" (50mmx50mm) squares.

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## VEGETABLES & FRUIT DISPLAYED

When judging a collection of vegetables or a class containing mixed vegetables, each kind of vegetable is judged on points, which is governed by the difficulty of producing a perfect dish. The maximum points for a perfect dish will be listed below.

**When exhibiting 'Any other Vegetable' or 'Any other Fruit' please use half the numbers quoted below or round up to the next whole number.**

### VEGETABLES

Numbers	Max Pts	Numbers	Max Pts
12 Asparagus	15	2 Cucumber, Ridge & Outdoor	15
3 Aubergines	18	3 Leeks	20
12 Beans, Broad	15	3 Lettuce	15
12 Beans, Dwarf French	15	2 Marrows	15
12 Beans, Runner	18	5 Onions	20
6 Beetroot, globe	15	5 Onions, not over 8 ozs	15
6 Beetroot, long	18	3 Parsnips	20
3 Cabbage	15	12 Peas	20
6 Capsicums	15	6 Potatoes	20
6 Carrots, long	20	24 Radishes	10
6 Carrots, other than long	18	3 Rhubarb, Natural	12
3 Cauliflowers	20	24 Salad Onions	10
3 Celery, American green	18	15 Shallots, Exhibition	18
3 Celery, self-blanching	18	15 Shallots, Max 1" diameter	12
3 Celery, trench	20	3 Sweet Corn	15
6 Courgettes	10	12 Tomatoes	20
2 Cucumber, House or Frame	18	3 Turnips	15

### FRUIT

Numbers	Max Pts	Numbers	Max Pts
6 Apples	20	1 bunch Grapes (indoor)	20
6 Apricots	16	2 bunches Grapes (outdoor)	16
5 Blackberries	12	10 Medlars	8
25 Gooseberries	12	1 Melon	18
25 Raspberries	12	5 Nectarines	20
15-17ozs Red Currants	12	5 Peaches	20
15-17ozs Black Currants	12	6 Pears	20
20 Damsons	8	9 Plums	16
3 Figs	16	20 Strawberries	16

**PLEASE DO NOT HESITATE TO ASK CHAIR OR A COMMITTEE MEMBER IF YOU ARE  
NOT CLEAR ON ANY OF THE RULES AND GUIDANCE ABOVE.  
CONTACTS ON OPENING PAGES**

For a full list of Vegetables and Fruit please consult the R.H.S. Horticultural Show Handbook



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